

## Question 1:

Does everybody really have the right intention?

There are corrupt people... thieves... terrorists... in the society

How can we say that their intention is pure?

## 1. Intention

= natural acceptance

My intention

I intend to make myself happy

I intend to make the other happy

The intention of the other

The other intends to make himself/herself happy

The other intends to make me happy

## 2. Competence

The other may have wrong preconditioning about happiness,

e.g.,

- Happiness = accumulation of physical facility
- Money is everything

With such preconditioning driving the imagination (i.e., desire, thought, expectation), it may well be that

- Desire = *“I want to be rich”, willingness to exploit...*
- Thought = *“it is easier to get rich by stealing”*

Check

Do you ever intend to be angry?

← Intention

Do you sometimes become angry?

← Competence

## 3. Analysis

- How did he/she get to this state?
- Human education was not available in the family, society
- The society also seemed focused on happiness from outside, putting peer pressure to be rich

## 4. My Role

### With such individuals

- Make a program based on mutual competence
- Restrain them, and provide a conducive env.
- Facilitate their self-development, ensure human education for them

### In the Society

- Ensure human education for next generation

## Question 1: Intention

- Does everybody really have the right intention – they could be corrupt people... thieves... terrorists...

## Present Response

- Intention has to do with natural acceptance, and we can see that every human being has same natural acceptance, hence, right intention. However, their competence may be different i.e. their desire, thought, expectation may be different. For example, one may have desire to fulfill others while the other may have desire for exploiting other (at that level they could be corrupt people... thieves... terrorists). So, at the level of desires, there may be difference. What we are saying is that we have to have trust on intention but, when it comes to making a program with him, we evaluate our mutual competence and decide for the program on the basis of it.

## Question 2:

How can we trust everybody, even people we have never met?

Isn't it blindly trusting everyone?

## Trust on Intention

To be able to see that all human beings intend to be happy and make others happy

## Dependability

= Their **competence** to fulfil our expectation

e.g., I loaned her money n times and she returned it on time every time, so she is dependable

e.g., He has come late to our meeting 6/10 times, so he is not very dependable

## Blind Trust

= Assuming that the other always has the competence to fulfil my expectation  
(as I have assumed everyone's intention is always pure)

## Program

I have trust on intention, I feel related to other  
I rightly evaluate their competence and also my competence

I make a program based on our mutual competence with a feeling of relationship

## Check

1. Are you blindly assuming trust to be the same as dependability?
2. Are you able to see that you feel related when you have trust on intention?
3. Are you able to rightly evaluate mutual competence before making a program with the other?

## Questions 2 and 3: Intention

- How can we trust everybody, even people we have never met? Isn't it blindly trusting everyone?
- If a person is making the same mistake again and again, even after drawing his attention to the mistake, can we say his intention is right?

## Present Response

- What we are saying is that we have to have trust on intention but, when it comes to making a program with him, we evaluate our mutual competence and decide for the program on the basis of it. So, it is not a question of blindly trusting the other, deciding the program on the basis of proper evaluation of the competence of the other.
- Yes. There is a problem with his competence; this we can verify for our own case, we have right intention but we keep making many mistakes again and again. Now, we both have to work to improve upon his competence (and keep working on our own competence).